

# Anglican Parish of Woy Woy

## Weekly Bulletin

7 April 2019

5th Sunday in Lent

In the coming week

### Today

- 3.00pm. Liturgy Team-St Andrew's
- 5.00pm Sunday Night Live-St Andrew's

### Monday 8 April

- 7.00pm Choir Practice

### Tuesday 9 April

- 9.00am Craft Group-The Cottage
- 1.30pm Lenten Study-104 Gallipoli Ave, Woy Woy

### Wednesday 10 April

- 9.30am Communion-Blue Wave
- 1.30pm Senior Citizens-St Andrew's
- 7.00pm Lenten Study-Rosemary Bond

### Thursday 11 April

- 8.30am Communion-St Luke's
- 10.00am Little Pelicans-St Andrew's
- 10.30am Coffee&Chat-Ruby's Umina
- 2.00pm Lenten Study-St Andrew's
- 7.00pm Lenten Study-St Andrew's

### Saturday 13 April

- 2.00pm Co-location Consultation-St Luke's

### Next Sunday 14 April

- 8.00am Morning Prayer-St Andrew's
- 10.00am Communion-St Luke's
- Noon Parish Lunch-The Bayview
- 3.00pm Pastoral Partners-St Andrew's
- 5.00pm Sunday Night Live-St Andrew's

**Welcome to everyone visiting our churches!**

Our services are all slightly different, but each offers a friendly space in which you can worship God and be part of God's community.

**St Andrew's at 8am: Holy Communion**, is a less formal worship service, each Sunday except the second Sunday of the Month when we observe **Morning Prayer**.

**St Luke's at 10am: Holy Communion** is a more formal style of worship. Holy Communion is also celebrated at St Luke's on Thursdays at 8:30am.

**St Andrew's at 5pm: Sunday Night Live or 4:30pm: Messy Church (3rd Sunday of each month)** is a space for families with children and the young at heart to join in informal and fun worship, discussion and activities.

If you need a **gluten-free wafer** at Communion, please tell the person who welcomed you at the front door before the service.

### We pray in silence before worship

Before worship speak to God.

During worship let God speak to you.

After Worship speak to each other.

**Both of our churches are equipped with an audio loop. If you use a hearing aid, use the 'T' switch to connect.**



## From the Parish

### Reflection

---

In today's Gospel reading from Luke, Jesus is in the Temple in Jerusalem telling the Parable of the Wicked Tenants. This happens in the last week before Jesus is arrested and killed at the hands of the temple leaders. There are many people listening to him preach including those same leaders who felt so threatened by him.

Jesus told them of a vineyard owner who leased it to tenants for a share of the produce. When the owner sent a servant to collect the produce the tenants refused and instead beat him and threw him out. The owner then sent another servant and another. The same thing happened, they were both insulted and wounded. Finally, the owner sends his son whom he believes the tenants would never dare to hurt. Greed gets the better of the tenants and they kill the son believing they will get the inheritance that was to go to him. Jesus tells them the owner would then destroy the tenants and the vineyard would be given to others who would produce fruit for him.

He says to them "...the stone that has been rejected has become the cornerstone." The Jewish leaders were then alarmed as they knew Jesus was talking about them. They were angry and wanted to arrest Jesus there

and then but knew he was popular with the crowd so couldn't.

The verse that Jesus quotes is from Psalm 118:2, a verse that the Jewish leaders would have known very well. They knew that Jesus was saying that he was that cornerstone, that God was the owner and he was the son in the parable. He was telling them that they had done wrong by rejecting him and not listening to God's prophets before him. They knew they were the wicked tenants and that Jesus was telling them they had not taken the right care of Israel, the vineyard. Because of this they would lose the right to lead.

Reading these verses we can sometimes become complacent believing this parable only applied to the Jewish leaders of so long ago. Today, is it possible we could become those leaders? We can sometimes have a proprietorial view of the Church and the way things should be, ourselves as the keepers of the vineyard. Are we still producing fruit for God? Or are we so caught up in keeping our inheritance and doing things the right way we forget our commission, sharing Jesus' love with all.

Anthea

## From the Parish

### Easter Services

---

#### **Maundy Thursday: 18 April - Washing of feet and stripping of the Sanctuary**

8.30am St Luke's, Woy Woy

7.00pm St Andrew's, Umina

#### **Good Friday: 19 April- Veneration of the Cross**

8.00am St Andrew's, Umina

10.00am St Luke's, Woy Woy

#### **Stations of the Cross**

3.00pm St Luke's, Woy Woy

#### **Easter Vigil: Saturday 20 April - Lighting of the New Fire and Renewal of Baptism Vows**

7.00pm St Luke's, Woy Woy

#### **Easter Day: Sunday 21 April - Celebration of the Resurrection**

8.00am St Andrew's, Umina

10.am St Luke's, Woy Woy

4.30pm Messy Church-St Andrew's,Umina

### Easter Sunrise Service

---

The Brisbane Water Minsters Association invite you to a Sunrise Service at Umina Surf Club at 6am on Easter Morning.



### Prayer for our Parish

---

*Heavenly Father, we bring before you our parish of Woy Woy.*

*We give thanks for what has been good in the past and ask for forgiveness for the things that have brought grief and pain to ourselves and others. Strengthen our faith and give us the courage to look forward to the future, depending on your Holy Spirit for guidance and wisdom. Unite us in the truth and fill us with your love so that we may love one another well. Give us a vision for the extension of your kingdom here on the Peninsular, and teach us to praise you in everything.*

*All this we ask in the name of Jesus Christ, our risen Saviour. Amen.*

### BCA Boxes

---

Thank you to all those who have given to BCA through the collection boxes. \$525.20 was raised. The next box opening will be in September.

### Co-location Survey

---

Please complete and return your Survey to the boxes in each church today.

### Parish Lunch

---

Next Sunday is our monthly Parish Lunch at The Bayview. Come along and join us.

### Sunday Night Live Dinner

---

Next Sunday following the Sunday Night Live Service our families are going to Pelicans in Woy Woy for dinner. Everyone from the parish is invited to join us. Please let Ruth Simon 0407 498 566 or [ruon123@gmail.com](mailto:ruon123@gmail.com) know if you would like to attend.

---

## We pray in silence before worship

As you prepare for this morning's service please pray for yourself and those around you. You might like to reflect on this thought for the week:

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. Psalm 126.6

---

## The prayer of the day

O God,  
the Redeemer of all who trust in you:  
heed the cry of your people,  
and deliver us from the bondage of sin,  
that we may serve you in perfect freedom  
and rejoice in your unfailing love;  
through Jesus Christ our Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

---

## Today's readings

Isaiah 43.16-21	Psalm 126
Philippians 3.3-14	Luke 20.9-19

8.00am.	Denise Hammond	Verna Rice
10.00am	Denise Hammond	Anthea Haughain

---

## This morning's hymns

349 In the cross of Christ  
580 Lead us, Heavenly Father  
684 Love will be our Lenten calling  
703 *As the deer pants (MP 37)*  
MP1209 My heart is filled with thankfulness

---

## For our prayers this week

Please pray for:

Juvenile Justice-provides chaplaincy services to juvenile offenders and staff at Frank Baxter Detention Centre.



### Wider Community:

The First Peoples of the Diocese. Media agencies. All those who are suffering because of the drought.

### Anglican Cycle of Prayer:

The Diocese of Guadalcanal. The Anglican Church of Burundi. The Anglican Church of the Southern Cone of America. Diocese of Brisbane.

### In the Diocese of Newcastle:

Our Bishops, Peter, Sonia and Charlie. CEY Ministries. The priests and people of Kincumber and Lakes Anglican..

### In the Parish of Woy Woy:

We pray for our ministry team, Fr Michael and Anthea, and we pray for ourselves and the work we do in the mission of this parish.

### For those seeking God's help:

Olga Arkell, Shannon, Hendrina Collison, Brett Donnelly, Jean Doré, Carol Fraser, Jenny, Bill Gates, Sandra Heath, Elaine Rand, Lucy Roy, Lorraine, Mary, Rebecca, Joy Woodward.

Would those who wish to include names in the above list, please ensure that permission has been obtained from the person or their carer.

## Readings for this week

### Isaiah 43.16-21

---

Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

### Psalm 126

---

*(To be said by alternate half verse)*

1 When the Lord turned again the fortunes of  
Zion:

**then were we like those restored to life.**

2 Then was our mouth filled with laughter:

**and our tongue with singing.**

3 Then said they among the heathen:

**'The Lord has done great things for them.'**

4 Truly the Lord has done great things for us:

**and therefore we rejoiced.**

5 Turn again our fortunes, O Lord:

**as the streams return to the dry south.**

6 Those who sow in tears:

**shall reap with songs of joy.**

7 They that go out weeping, bearing the seed:

**shall come again in gladness,**

**bringing their sheaves with them.**

## Philippians 3.3-14

---

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

## The Gospel: Luke 20.9-19

---

He began to tell the people this parable: 'A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent yet a third; this one also they wounded and threw out. Then the owner of the vineyard said, "What shall I do? I will send my beloved son; perhaps they will respect him." But when the tenants saw him, they discussed it among themselves and said, "This is the heir; let us kill him so that the inheritance may be ours." So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.' When they heard this, they said, 'Heaven forbid!' But he looked at them and said, 'What then does this text mean:

"The stone that the builders rejected has become the cornerstone"?

Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.' When the scribes and chief priests realised that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved

## For next week

### ***Sixth Sunday in Lent-Palm Sunday***

Isaiah 50.4-9a

Psalm 31.9-18

Philippians 2.5-11

Luke 19.29-40

### **Hymns**

333 All glory, praise and honour

342 When I survey the wondrous cross

341 My song is love unknown

*350 There is a green hill far away*

348 Ride on, ride on in majesty

## Notices

### **Spirituality in the Pub**

---

Tuesday 7th May, 2019, 7.30pm - 9.00pm

The Grange Hotel Function Room

Cnr: Renwick St & Pacific Hwy, WYOMING

Bistro opens at 5-30pm.

Inquiries: 4328 2596 or 0498 588 261

Theme 2019: "Reflections on my Spiritual Journey"

TWO SPEAKERS:

**Matthew French:** A graduate law student, Matthew comes from a strong Catholic family, and is following a call to youth ministry in four parishes on the Central Coast.

**Daniel Petrie** is currently Acting Assistant Principal at St. Leo's Catholic College and specialises in synergy between curriculum design, innovative liturgy and service programs.

## Parish Directory

---

We are currently updating the Parish Directory. There is a copy of the Directory at the Church entry, please check that your details are correct. If you wish to be added to the Directory please record your details inside the cover or if you no longer wish your details to be published please cross your entry out.



---

## Generosity

### Thank you

This week we say thank you to **the coordinators and members of Parish Partners** at our churches. We appreciate how their ministry makes people in our churches feel welcome and cared for.

### Samaritans

Please remember to bring non-perishable food items and place them in the baskets provided near the door of the church for the work of the **Samaritans** organisation in our diocese.

### Direct giving

Thank you for your generous financial giving to the mission of our parish. We encourage parishioners to give directly to the **'Anglican Parish of Woy Woy'** account: BSB 032-527 ACCOUNT 228059.

### Reminder

**If you would like a notice in the bulletin please give information to office staff by Thursday for inclusion in the bulletin the following Sunday.**

### Parish Churches

**St Luke's: 151 Blackwall Rd, Woy Woy (opposite Park Rd)**

**St Andrew's 360 Ocean Beach Rd, Umina (near Albion St)**

---

## Ministry Team

### Parish Priest:

**Rev Canon Michael Davies**

Mobile phone: **0417 650 805**

Email: **mdavies0968@gmail.com**

*Day off Monday.*

### Children & Family Worker:

**Anthea Haughain**

Mobile phone: **0421 779 305**

Email: [ahaughain@gmail.com](mailto:ahaughain@gmail.com)

### Safe Ministry Officer

**Sandy Wyatt**

Mobile phone: **0417 233 296**

Email: [sandywyatt@bigpond.com](mailto:sandywyatt@bigpond.com)

---

## The Cottage: parish office, op-shop and community space

**151 Blackwall Road, Woy Woy 2256**

**PO Box 709, Woy Woy 2256**

Phone: (02) **4344 1347**

Website: [www.woywoyanglican.org](http://www.woywoyanglican.org)

E-mail: [woywoyanglican@gmail.com](mailto:woywoyanglican@gmail.com)

9.00 am to 4.00 pm Monday to Friday

**Refreshments are served after each of the services. We would love you to join us! At St Andrew's, refreshments are served in the foyer, and at St Lukes in the church hall.**

**At the end of the service, please introduce yourself so that we can welcome you properly. Ask for our Welcome Pack, which offers more information about who we are and what we do.**